GOVERNMENT OF MADRAS.

Old Sects. II-28, New Sects. II-16—71,006—28-1-55.

PW (1955) Department.

closed
13/5/55.

13/5/55

Endorsement
D.O.
Memorandum
Lodged

Letter No. 37261-F/55-1

Dated 10.5.1955.

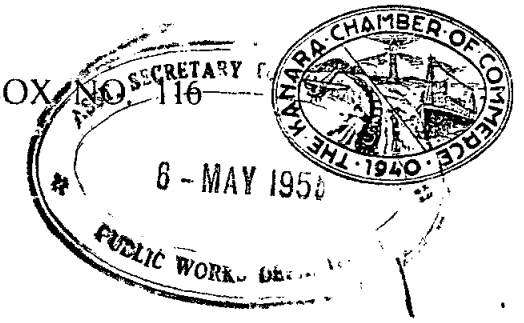
FURTHER PAPERS.

Department.	Number.	Series.	Date.

THE KANARA CHAMBER OF COMMERCE

P. O. BOX NO. 116 — MANGALORE-1 (S. INDIA)

TELEGRAMS: "CHAMBER"
TELEPHONE: 128



Date 4th May, 1955.

37261

The Secretary to the Government of Madras,
Public Works Department,
Fort St.George,
MADRAS.

Sir,

Sub: New Railway construction - Hassan Mangalore Railway Link - Regarding.

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We understand that the Hon'ble Shri Lal Bahadur Shastri, Union Minister for Transport & Railways, will be visiting Mangalore on the 28th of this month. This Chamber has decided to arrange a Reception in his honour and to present an Address to him on the occasion, referring in particular, to the urgent need for sanctioning the construction of the above Railway link.

We are writing this to request you to kindly let us have a Note setting out in detail the action taken by the Madras Government to prevail upon the Government of India and the Railway Board for the early sanction of the construction of the Hassan-Mangalore Railway Link and also indicating therein as to how far the matter stands at present according to information available with the State Government.

The above information is required so as to enable the Chamber to understand the progress so far achieved in the matter and to present our case suitably before the Union Minister.

We shall be grateful for an early compliance.

Thanking you,

Yours faithfully,
For THE KANARA CHAMBER OF COMMERCE,

Hon. Secretary

2

PW (F2)

Letter no: 37261-F/55-1 dated 10.5.55

CENTRAL DESPATCH BR...

To The Hony. Secy.,
The Kanara Chamber of Commerce,
Mangalore-1.

11/5

Sir,

Sub: Railways-Construction of Mangalore-Hassan Line.

Ref: Your letter dated 4.5.1955.

I am directed to state that above project has again been recommended to the Govt. of India along with twelve other major railway projects in connection with Second Five Year Plan.

7.5.55

9-5-55

7.5.55